

**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES AND QUESTIONS WILL APPEAR ON THE VOTING  
MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN McCRACKEN  
COUNTY FOR THE GENERAL ELECTION, NOVEMBER 8, 2022.**

**STRAIGHT PARTY**

Republican Party 

Democratic Party 

**UNITED STATES SENATOR**  
(Vote for One)

Rand PAUL  
Republican Party

Charles BOOKER  
Democratic Party

Write-in

**UNITED STATES REPRESENTATIVE  
in CONGRESS**  
1st Congressional District  
(Vote for One)

James R. COMER  
Republican Party

Jimmy C. AUSBROOKS  
Democratic Party

Write-in

**STATE SENATOR**  
2nd Senatorial District  
(Vote for One)

Danny CARROLL  
Republican Party

Write-in

**ALL PRECINCTS**

**STATE REPRESENTATIVE**  
1st Representative District  
(Vote for One)

Steven Jack RUDY  
Republican Party

Write-in

**KENNEDY, JETTON, ROLLING  
HILLS, LONE OAK #1, LONE  
OAK #2, MASSAC-MILAN,  
PEPPERS MILL, HIGHLAND,  
GALLMAN, WILLIAMS, CECIL,  
MAXON, LAMONT,  
GRAHAMVILLE, WOODVILLE,  
AND RAGLAND**

**STATE REPRESENTATIVE**  
2nd Representative District  
(Vote for One)

Richard HEATH  
Republican Party

Write-in

**HARPER #1, HENDRON #3,  
HENDRON #1, HENDRON #2,  
MELBER, HARPER #2, NEW  
HOPE, AND HENDRON #4**

**STATE REPRESENTATIVE**  
3rd Representative District  
(Vote for One)

Randy BRIDGES  
Republican Party

Write-in

**UNION STATION, BUTLER-  
FARLEY, REIDLAND #1,  
REIDLAND #2, CLARKS RIVER  
#1, WOODLAWN, HOVEKAMP,  
OAKDALE, ROSEBOWER,  
SAVAGE, PAXTON PARK,  
YANCY, EMMA MORGAN,  
CHEROKEE, LONE OAK #3,  
BERNHARD, WALLACE PARK,  
LANG #1, CONCORD,  
CARDINAL POINT, CARSON  
PARK, AVONDALE, COUNTRY  
CLUB, REED, GOTT, LANG #2,  
AND STRAWBERRY HILL**

**STATE REPRESENTATIVE**  
6th Representative District  
(Vote for One)

Chris FREELAND  
Republican Party

Write-in

**CLARKS RIVER #2, OAKS  
STATION, AND FLORENCE  
STATION**

**PROPERTY VALUATION ADMINISTRATOR**  
(Vote for One)

Bill DUNN  
Republican Party

Write-in

**COUNTY JUDGE/EXECUTIVE**  
(Vote for One)

Craig Z. CLYMER  
Republican Party

Gary VANDER BOEGH  
Democratic Party

Write-in

**COUNTY ATTORNEY**  
(Vote for One)

D. Cade FOSTER  
Republican Party

Write-in

**COUNTY CLERK**  
(Vote for One)

Jamie HUSKEY  
Republican Party

Write-in

**SHERIFF**  
(Vote for One)

Ryan NORMAN  
Republican Party

Write-in

**JAILER**  
(Vote for One)

David KNIGHT  
Republican Party

Write-in

**COUNTY COMMISSIONER**  
1st District  
(Vote for One)

J.W. "Bill" BARTLEMAN  
Republican Party

Write-in

**COUNTY COMMISSIONER**  
2nd District  
(Vote for One)

Richard ABRAHAM  
Republican Party

Write-in

**COUNTY COMMISSIONER**  
3rd District  
(Vote for One)

Edwin "Eddie" JONES  
Republican Party

Yolanda L. JOHNSON  
Democratic Party

Write-in

**CORONER**  
(Vote for One)

Amanda G. MELTON  
Republican Party

Write-in

**ALL PRECINCTS**

**COUNTY SURVEYOR**  
(Vote for One)

Write-in

**ALL PRECINCTS**

**JUSTICE of the PEACE**  
1st Magisterial District  
(Vote for One)

Jonas ROBERTS  
Republican Party

Write-in

**CONSTABLE**  
1st Magisterial District  
(Vote for One)

Mark HAYDEN  
Republican Party

Mark "Atlas" FOGLESONG  
Democratic Party

Write-in

**KENNEDY, UNION STATION,  
BUTLER-FARLEY, CLARKS  
RIVER #2, REIDLAND #1,  
REIDLAND #2, CLARKS RIVER  
#1, WOODLAWN, HOVEKAMP,  
OAKS STATION, FLORENCE  
STATION, JETTON, HARPER #1,  
HENDRON #3, HENDRON #1,  
OAKDALE, AND ROSEBOWER**

**JUSTICE of the PEACE**  
2nd Magisterial District  
(Vote for One)

Write-in

**CONSTABLE**  
2nd Magisterial District  
(Vote for One)

Eric AUGUSTUS  
Republican Party

Write-in

**SAVAGE, PAXTON PARK,  
YANCY, HENDRON #2, EMMA  
MORGAN, MELBER, ROLLING  
HILLS, LONE OAK #1, HARPER  
#2, CHEROKEE, LONE OAK #2,  
MASSAC-MILAN, LONE OAK #3,  
NEW HOPE, HENDRON #4,  
BERNHARD, WALLACE PARK,  
PEPPERS MILL, AND HIGHLAND**

**JUSTICE of the PEACE**  
3rd Magisterial District  
(Vote for One)

Danny ORAZINE  
Republican Party

Write-in

**CONSTABLE**  
3rd Magisterial District  
(Vote for One)

Anthony "Tony" VELTRI  
Republican Party

Write-in

**GALLMAN, WILLIAMS, CECIL,  
LANG #1, CONCORD, MAXON,  
LAMONT, GRAHAMVILLE,  
WOODVILLE, RAGLAND,  
CARDINAL POINT, CARSON  
PARK, AVONDALE, COUNTRY  
CLUB, REED, GOTT, LANG #2,  
AND STRAWBERRY HILL**

**NONPARTISAN JUDICIAL BALLOT**  
(Vote for One in Each Division)

**JUSTICE of the SUPREME COURT**  
1st Supreme Court District  
(Vote for One)

Christopher Shea NICKELL

Write-in

**JUDGE of the COURT of APPEALS**  
1st Appellate District  
1st Division  
(Vote for One)

Chris McNEILL

Write-in

**JUDGE of the COURT of APPEALS**  
1st Appellate District  
2nd Division  
(Vote for One)

Donna L. DIXON

Write-in

**CIRCUIT JUDGE**  
2nd Judicial Circuit  
1st Division  
(Vote for One)

Charles "Chuck" WALTER

Joseph "Joe" ROARK

Write-in

**CIRCUIT JUDGE**  
2nd Judicial Circuit  
2nd Division  
(Vote for One)

W. A. "Tony" KITCHEN

Write-in

**CIRCUIT JUDGE**  
"Family Court"  
2nd Judicial Circuit  
3rd Division  
(Vote for One)

Deanna Wise HENSCHEL

Write-in

**DISTRICT JUDGE**  
2nd Judicial District  
1st Division  
(Vote for One)

Todd S. JONES

Write-in

**DISTRICT JUDGE**  
2nd Judicial District  
2nd Division  
(Vote for One)

James MILLS

Chris HOLLOWELL

Write-in

**ALL PRECINCTS**

(CONTINUED)

**NONPARTISAN "SCHOOL CANDIDATES"**  
**MEMBER BOARD OF EDUCATION**  
 1st Educational District  
 (Vote for One)

Steve SHELBY  
 Natascha CAMPBELL  
 Anthony GALLO  
 Write-in \_\_\_\_\_

**WILLIAMS, CECIL, MAXON, LAMONT, GRAHAMVILLE, WOODVILLE, AND RAGLAND; PART OF GALLMAN AND GOTT**

**MEMBER BOARD OF EDUCATION**  
 3rd Educational District  
 (Vote for One)

Kelly Curtis WALKER  
 Write-in \_\_\_\_\_

**CHEROKEE, LANG #1, CONCORD, AND STRAWBERRY HILL; PART OF COUNTRY CLUB, REED, AND LANG #2**

**MEMBER BOARD OF EDUCATION**  
 4th Educational District  
 (Unexpired Term)  
 (Vote for One)

Sheila Cruse JOHNSTON  
 Julie Elizabeth GRAY  
 Jennifer R. BEYER  
 Write-in \_\_\_\_\_

**CLARKS RIVER #1, OAKDALE, HENDRON #2, ROLLING HILLS, LONE OAK #1, HENDRON #4, PEPPERS MILL, AND HIGHLAND; PART OF HENDRON #1 AND PAXTON PARK**

**MEMBER BOARD OF EDUCATION**  
 5th Educational District  
 (Unexpired Term)  
 (Vote for One)

Alice SHEMWELL  
 Write-in \_\_\_\_\_

**CLARKS RIVER #2, REIDLAND #1 & #2, WOODLAWN, HOVEKAMP, OAKS STATION, AND ROSEBOWER**

**MEMBER BOARD OF EDUCATION**  
 Paducah Independent School District  
 (Vote for Two)

Felix AKOJIE  
 Mary Hunter HANCOCK  
 Write-in \_\_\_\_\_

**KENNEDY, UNION STATION, BUTLER-FARLEY, JETTON, SAVAGE, YANCY, EMMA MORGAN, BERNHARD, WALLACE PARK, CARDINAL POINT, CARSON PARK, AND AVONDALE; PART OF HENDRON #1, PAXTON PARK, GALLMAN, COUNTRY CLUB, REED, GOTT, AND LANG #2**

**NONPARTISAN CITY BALLOT**  
**CITY COMMISSIONERS;**  
 City of Paducah  
 (Vote for up to Four)

Sandra WILSON  
 Dajuan THOMAS  
 Mike REED  
 Kiesha CURRY  
 Carol C. GAULT  
 Robert "Buz" SMITH  
 Raynarido HENDERSON  
 David GUESS  
 Write-in \_\_\_\_\_

**KENNEDY, UNION STATION, BUTLER-FARLEY, JETTON, SAVAGE, PAXTON PARK, YANCY, EMMA MORGAN, BERNHARD, WALLACE PARK, GALLMAN, CONCORD, CARDINAL POINT, CARSON PARK, AVONDALE, COUNTRY CLUB, REED, GOTT, AND LANG #2; PART OF STRAWBERRY HILL, LAMONT, WILLIAMS, CECIL, LANG #1, LONE OAK #3, CHEROKEE, LONE OAK #2, ROLLING HILLS, WOODLAWN, AND HENDRON #1**

**CONSTITUTIONAL AMENDMENT #1**  
 "Are you in favor of amending the present Constitution of Kentucky to repeal sections 36, 42, and 55 and replace those sections with new sections of the Constitution of Kentucky to allow the General Assembly to meet in regular session for thirty legislative days in odd-numbered years, for sixty legislative days in even-numbered years, and for no more than twelve additional days during any calendar year if convened by a Joint Proclamation of the President of the Senate and the Speaker of the House of Representatives, with no session of the General Assembly to extend beyond December 31; and to provide that any act passed by the General Assembly shall become law on July 1 of the year in which it was passed, or ninety days after passage and signature of the Governor, whichever occurs later, or in cases of emergency when approved by the Governor or when it otherwise becomes law under Section 88 of the Constitution?"

**Proposed New Section**  
 (1) The General Assembly, in odd-numbered years, shall convene in regular session on the first Tuesday following the first Monday in January for the purpose of electing legislative leaders, adopting rules of procedure, organizing committees, and introducing and considering legislation.  
 (2) No regular session of the General Assembly occurring in odd-numbered years shall continue beyond thirty legislative days.  
 (3) No bill raising revenue or appropriating funds shall be passed by the General Assembly in a regular session in an odd-numbered year unless it shall be agreed upon by three-fifths of all the members elected to each House.  
 (4) The General Assembly, in even-numbered years, shall convene in regular session on the first Tuesday following the first Monday in January, and no regular session of the General Assembly in even-numbered years shall extend beyond sixty legislative days.  
 (5) Except as otherwise provided in this Constitution, the General Assembly shall establish by general law or joint resolution the date the regular session shall end. No bill establishing a later date shall be passed by the General Assembly unless it shall be agreed upon by three-fifths of all the members elected to each House. No session of the General Assembly shall extend beyond December 31.  
 (6) In addition to a regular session, the General Assembly may be convened by Joint Proclamation of the President of the Senate and the Speaker of the House of Representatives for no more than twelve legislative days annually, during which the General Assembly may recess from time to time as it determines necessary. Should a vacancy occur in the office of the President of the Senate or the Speaker of the House of Representatives, the Joint Proclamation for the House with the vacancy may be issued by the Senate

**ALL PRECINCTS**

President Pro Tempore or the Speaker Pro Tempore of the House of Representatives.  
 (7) All sessions of the General Assembly shall be held at the seat of government, except in the case of war, insurrection, or pestilence, when it may, by Joint Proclamation of the President of the Senate and the Speaker of the House of Representatives, assemble, for the time being, elsewhere. Should a vacancy occur in the office of the President of the Senate or the Speaker of the House of Representatives, the Joint Proclamation for the House with the vacancy may be issued by the Senate President Pro Tempore or the Speaker Pro Tempore of the House of Representatives.  
 (8) Limitations as to the length of any session of the General Assembly shall not apply to any extraordinary session under Section 80 of this Constitution or in the Senate when sitting as a court of impeachment.  
 (9) A legislative day shall be construed to mean a calendar day, exclusive of Sundays, legal holidays, or any day on which neither House meets.  
**Proposed New Section**  
 No act, except general appropriation bills, shall become a law until July 1 of the year in which it was passed, or until ninety days after it becomes law under Section 88 of this Constitution, whichever occurs later, except in cases of emergency, when, by the concurrence of a majority of the members elected to each House of the General Assembly, by a yeas and nays vote entered upon their journals, an act may become a law when approved by the Governor or when it otherwise becomes a law under Section 88; but the reasons for the emergency that justifies this action must be set out at length in the journal of each House."

**CONSTITUTIONAL AMENDMENT #1**

YES  
 NO

**CONSTITUTIONAL AMENDMENT #2**  
 "Are you in favor of amending the Constitution of Kentucky by creating a new Section of the Constitution to be numbered Section 26A to state as follows: To protect human life, nothing in this Constitution shall be construed to secure or protect a right to abortion or require the funding of abortion?"

**CONSTITUTIONAL AMENDMENT #2**

YES  
 NO

**ALL PRECINCTS**

I, Jamie Huskey, County Clerk of McCracken County, do hereby certify that this facsimile is a true copy of the ballots on the voting machines and paper ballots in McCracken County, Kentucky, for the General Election, Tuesday, November 8, 2022.

*Jamie Huskey*  
 Jamie Huskey, Clerk  
 McCracken County, KY

STATE CODE	PRECINCT NAME	STATE REP DISTRICT	CO COMM JUSTICE PEACE CONSTABLE DISTRICT	COUNTY SCHOOL DISTRICT	BUILDING NAME AND ADDRESS
4/19/2022					
A102	* KENNEDY	1	1	PI	PADUCAH CONVENTION CENTER - 415 PARK AVE. PADUCAH, KY 42003
A104	* UNION STATION	3	1	PI	EMMA MORGAN SCHOOL - 2200 S 28TH ST. PADUCAH, KY 42003
A106	* BUTLER-FARLEY	3	1	PI	EMMA MORGAN SCHOOL - 2200 S 28TH ST. PADUCAH, KY 42003
A110	* CLARKS RIVER #2	6	1	5	REIDLAND ELEMENTARY SCHOOL - 5741 BENTON RD. PADUCAH, KY 42003
A112	REIDLAND #1	3	1	5	REIDLAND MIDDLE SCHOOL - 5347 BENTON RD. PADUCAH, KY 42003
A113	REIDLAND #2	3	1	5	REIDLAND MIDDLE SCHOOL - 5347 BENTON RD. PADUCAH, KY 42003
A114	CLARKS RIVER #1	3	1	4	KENTUCKY DEPT OF HIGHWAYS - 5501 KY DAM RD. PADUCAH, KY 42003
A115	x WOODLAWN	3	1	5	REIDLAND MIDDLE SCHOOL - 5347 BENTON RD. PADUCAH, KY 42003
A116	HOVEKAMP	3	1	5	REIDLAND MIDDLE SCHOOL - 5347 BENTON RD. PADUCAH, KY 42003
A117	OAKS STATION	6	1	5	REIDLAND ELEMENTARY SCHOOL - 5741 BENTON RD. PADUCAH, KY 42003
A118	FLORENCE STATION	6	1	2	REIDLAND ELEMENTARY SCHOOL - 5741 BENTON RD. PADUCAH, KY 42003
A119	* JETTON	1	1	PI	PADUCAH CONVENTION CENTER - 415 PARK AVE. PADUCAH, KY 42003
A120	HARPER #1	2	1	2	KNIGHTS OF COLUMBUS ST JOHNS - 6725 US HWY 45 PADUCAH, KY 42001
A121	HENDRON #3	2	1	2	LONE OAK MIDDLE SCHOOL - 260 BLEICH RD. PADUCAH, KY 42003
A122	x HENDRON #1	2	1	4	LONE OAK MIDDLE SCHOOL - 260 BLEICH RD. PADUCAH, KY 42003
A124	OAKDALE	3	1	4	KENTUCKY DEPT OF HIGHWAYS - 5501 KY DAM RD. PADUCAH, KY 42003
A134	ROSEBOWER	3	1	5	REIDLAND MIDDLE SCHOOL - 5347 BENTON RD. PADUCAH, KY 42003
B103	* SAVAGE	3	2	PI	PADUCAH TILGHMAN HIGH SCHOOL - 2400 WASHINGTON ST. PADUCAH, KY 42003
B113	* PAXTON PARK	3	2	PI/4	PADUCAH TILGHMAN HIGH SCHOOL - 2400 WASHINGTON ST. PADUCAH, KY 42003
B116	* YANCY	3	2	PI	EMMA MORGAN SCHOOL - 2200 S 28TH ST. PADUCAH, KY 42003
B117	HENDRON #2	2	2	4	LONE OAK MIDDLE SCHOOL - 260 BLEICH RD. PADUCAH, KY 42003
B118	* EMMA MORGAN	3	2	PI	EMMA MORGAN SCHOOL - 2200 S 28TH ST. PADUCAH, KY 42003
B119	MELBER	2	2	2	KNIGHTS OF COLUMBUS ST JOHNS - 6725 US HWY 45 PADUCAH, KY 42001
B120	x ROLLING HILLS	1	2	4	HENDRON LONE OAK ELEMENTARY SCHOOL - 2501 MARSHALL AVE. PADUCAH, KY 42003
B121	LONE OAK #1	1	2	4	HENDRON LONE OAK ELEMENTARY SCHOOL - 2501 MARSHALL AVE. PADUCAH, KY 42003
B122	HARPER #2	2	2	2	KNIGHTS OF COLUMBUS ST JOHNS - 6725 US HWY 45 PADUCAH, KY 42001
B123	x CHEROKEE	3	2	3	LONE OAK ELEMENTARY SCHOOL - 301 CUMBERLAND AVE. PADUCAH, KY 42001
B124	x LONE OAK #2	1	2	2	MCCRACKEN COUNTY HIGH SCHOOL - 6530 OLD HWY 60 PADUCAH, KY 42001
B125	MASSAC - MILAN	1	2	2	MCCRACKEN COUNTY HIGH SCHOOL - 6530 OLD HWY 60 PADUCAH, KY 42001
B126	x LONE OAK #3	3	2	2	LONE OAK ELEMENTARY SCHOOL - 301 CUMBERLAND AVE. PADUCAH, KY 42001
B127	NEW HOPE	2	2	2	KNIGHTS OF COLUMBUS ST JOHNS - 6725 US HWY 45 PADUCAH, KY 42001
B129	HENDRON #4	2	2	4	LONE OAK MIDDLE SCHOOL - 260 BLEICH RD. PADUCAH, KY 42003
B131	* BERNHARD	3	2	PI	PADUCAH TILGHMAN HIGH SCHOOL - 2400 WASHINGTON ST. PADUCAH, KY 42003
B132	* WALLACE PARK	3	2	PI	PADUCAH TILGHMAN HIGH SCHOOL - 2400 WASHINGTON ST. PADUCAH, KY 42003
B134	PEPPERS MILL	1	2	4	LONE OAK INTERMEDIATE SCHOOL - 300 CUMBERLAND AVE. PADUCAH, KY 42001
B135	HIGHLAND	1	2	4	LONE OAK INTERMEDIATE SCHOOL - 300 CUMBERLAND AVE. PADUCAH, KY 42001
C102	* GALLMAN	1	3	PI/1	PADUCAH CONVENTION CENTER - 415 PARK AVE. PADUCAH, KY 42003
C106	x WILLIAMS	1	3	1	MCCRACKEN CO ROAD DEPT - 3700 COLEMAN RD PADUCAH, KY 42001
C107	x CECIL	1	3	1	MCCRACKEN CO ROAD DEPT - 3700 COLEMAN RD PADUCAH, KY 42001
C108	x LANG 1	3	3	3	MCCRACKEN CO CO-OP EXTENSION OFFICE - 2025 NEW HOLT RD PADUCAH, KY 42001
C109	* CONCORD	3	3	3	MCCRACKEN CO CO-OP EXTENSION OFFICE - 2025 NEW HOLT RD PADUCAH, KY 42001
C110	MAXON	1	3	1	MCCRACKEN COUNTY HIGH SCHOOL - 6530 OLD HWY 60 PADUCAH, KY 42001
C112	x LAMONT	1	3	1	MCCRACKEN COUNTY HIGH SCHOOL - 6530 OLD HWY 60 PADUCAH, KY 42001
C113	GRAHAMVILLE	1	3	1	HEATH MIDDLE SCHOOL - 4330 METROPOLIS LAKE RD. WEST PADUCAH, KY 42086
C114	WOODVILLE	1	3	1	HEATH MIDDLE SCHOOL - 4330 METROPOLIS LAKE RD. WEST PADUCAH, KY 42086
C115	RAGLAND	1	3	1	HEATH MIDDLE SCHOOL - 4330 METROPOLIS LAKE RD. WEST PADUCAH, KY 42086
C119	* CARDINAL POINT	3	3	PI	PADUCAH MIDDLE SCHOOL - 342 LONE OAK RD. PADUCAH, KY 42001
C120	* CARSON PARK	3	3	PI	PADUCAH MIDDLE SCHOOL - 342 LONE OAK RD. PADUCAH, KY 42001
C121	* AVONDALE	3	3	PI	PADUCAH MIDDLE SCHOOL - 342 LONE OAK RD. PADUCAH, KY 42001
C122	* ICOUNTRY CLUB	3	3	PI/3	MURRAY STATE UNIVERSITY - 4430 SUNSET AVE. PADUCAH, KY 42001
C123	* REED	3	3	PI/3	PADUCAH MIDDLE SCHOOL - 342 LONE OAK RD. PADUCAH, KY 42001
C125	* GOTT	3	3	PI/1	PADUCAH MIDDLE SCHOOL - 342 LONE OAK RD. PADUCAH, KY 42001
C128	* LANG 2	3	3	PI/3	MURRAY STATE UNIVERSITY - 4430 SUNSET AVE. PADUCAH, KY 42001
C129	x STRAWBERRY HILL	3	3	3	MCCRACKEN CO CO-OP EXTENSION OFFICE - 2025 NEW HOLT RD PADUCAH, KY 42001
	* ALL CITY				
	x COUNTY AND CITY ANNEX				