



## SEALED BID PROPOSALS

### TO IMPROVE LIGHTING AT REIDLAND BALLFIELDS LOCATED AT 1145 SAID ROAD

Proposal of \_\_\_\_\_ (hereinafter called BIDDER), to the McCracken County Kentucky Fiscal Court, (hereinafter called OWNER).

Owner hereby requests bids for the following improvements.

#### **1. Bid Package 1 – Bid for replacing poles on fields 1-4 and installing LED lighting.**

##### **Field 4**

- a) Install (4) 45' class 4 wooden poles or lesser amount based on photometric study.
- b) Remove (4) existing poles.
- c) Install (8) or lesser amount based on photometric study, Maxlite (or equivalent) LED fixtures (1000 metal halide equivalent).
- d) Install new contractor controller box.
- e) Install new Wifi Switch.

##### **Field 3**

- a) Install (4) 45' class 4 wooden poles or lesser amount based on photometric study.
- b) Remove (4) existing poles.
- c) Install (8) or lesser amount based on photometric study, Maxlite (or equivalent) LED fixtures (1000 metal halide equivalent).
- d) Install new contractor controller box.
- e) Install new Wifi Switch.

##### **Field 2**

- a) Install (4) 45' class 4 wooden poles or lesser amount based on photometric study.
- b) Remove (4) existing poles.
- c) Install (8) or lesser amount based on photometric study, Maxlite (or equivalent) LED fixtures (1000 metal halide equivalent).
- d) Install new contractor controller box.
- e) Install new Wifi Switch.

##### **Field 1**

- a) Install (4) 45' class 4 wooden poles or lesser amount based on photometric study.
- b) Remove (4) existing poles.
- c) Install (8) or lesser amount based on photometric study, Maxlite (or equivalent) LED fixtures (1000 metal halide equivalent).
- d) Install new contractor controller box.
- e) Install new Wifi Switch.

**Bid Package 1** Material/Equipment, Lights, Inspection, moving and installation of the poles shall be included in the base bid.  
**Base Bid Lump Sum Price \$ \_\_\_\_\_**

**Alternative Bid 1** Same as bid package 1 except new poles will be 50' galvanized poles supplied by owner. **Alternative Bid 1 Lump Sum Price \$ \_\_\_\_\_**

**Alternate Bid 2** Remove all above ground power lines on fields 1-4 and replace with underground power lines. **Alternate Bid 2 Lump Sum Price \$ \_\_\_\_\_**

**Alternative Bid 3** Install new Maxlite LED fixtures (or equivalent), new contractor controller box and a wifi switch on fields five (5) and six (6). **Alternate Bid 3 Lump Sum Price \$ \_\_\_\_\_**

### **General Requirements**

- Please contact Steve Ervin (270-444-4707) for pre-bid site visit.
- Any and all sub-contractors are subject to the approval of the owner.
- Sealed Bids are to be submitted to Steve Ervin, McCracken County Judge Executives Office, by 3:00 pm cst, on 12-5-2023.
- Bidder shall submit a valid McCracken County business license prior to executing an agreement.
- Bidder shall submit a certificate of \$1,000,000.00 liability insurance naming McCracken County as additionally insured.

### **NOTICE TO BIDDERS**

Contracts shall be awarded by the McCracken County Fiscal Court to the lowest and/or best bid by a qualified bidder. In determining best bid, in addition to price, the McCracken County Fiscal Court may consider:

1. The ability, capacity and skill of the bidder to perform the contract or provide the service required;
2. Completion date of contract. Project must be completed by March 10<sup>th</sup>, 2024.
3. The quality of performance of previous contracts or services;

**BIDDER INFORMATION**

1. The McCracken County Fiscal Court reserves the right to accept or reject any or all bids or part thereof, to accept one or more items of a bid without obligation as to other items, and to waive any informalities or irregularities.
2. Any and all sub-contractors are subject to the approval of the owner.
3. A photometric study shall be submitted with all bids.
4. The McCracken County Fiscal Court is exempt from Kentucky State Sales Tax.

**Steve Ervin, Project Manager, 270-444-4707  
McCracken County Courthouse  
McCracken County Judge Executives Office  
300 Clarence Gaines Street  
Paducah, KY 42003**

Bidder \_\_\_\_\_

Phone # \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_



Reidland Baseball Fields – 1145 Said Road

