

**McCracken County**  
**INVITATION TO BID**  
**2024 Ford F250 Supercab**

The McCracken County Fiscal Court will be accepting **sealed bids** until 2:00 p.m. on October 3, 2024, in the offices of the McCracken County Judge Executive at the McCracken County Courthouse, 300 Clarence Gaines Street, Paducah, KY 42003 for the purchase of 2024 Ford F250 4x4 Supercab Pickup/164 Wheelbase (or equal) at which time bids will be opened and publicly read. No bids will be accepted after this time. No faxed or emailed bids will be accepted. All bidders **MUST** complete and attach the detailed specifications sheet with any exceptions noted (additional pages if needed), and a signed pricing sheet.

**SCOPE:** The intent of these specifications is to describe a light or medium duty sport utility vehicle to be used by county government in the Animal Control office. These specifications state the minimum requirements in material and design to perform to the specific vehicle. The bidder shall include literature indicating current design, standard equipment and included options.

**GENERAL INSTRUCTIONS TO BIDDERS:** All equipment furnished shall be new (no dealer demonstrator models) and of the manufacturer's 2024 or current production year. Any exceptions should be noted. All submitted bid pricing shall be good for 60 days. The McCracken County Fiscal Court reserves the right to award bids on the basis of lowest and best bid, to alter bid specifications, waive minor informalities, to reject any and all bids, and to re-advertise for bids.

For more information and inquiries, contact Steve Doolittle, Deputy Judge Executive at 270-444-4707 or at [sdoolittle@mccrackencountyky.gov](mailto:sdoolittle@mccrackencountyky.gov).

Vehicles furnished in general compliance with this specification shall be a new 2024 Ford F250 Supercab Pickup/164 model, or equal, of the latest improved model in current production (as offered to the commercial trade) and shall be of good quality as to workmanship and manufacturer's literature as standard equipment shall be factory installed (include fleet packages when part of bid award). All vehicles purchased under this price contract shall be factory equipped with safety equipment and in conformance with the federal motor vehicle safety standards and vehicle emissions regulations applicable at time of delivery. Successful bidder shall minimally supply one (1) operator's manual upon delivery and two (2) key fobs. Vehicles shall be equipped with manufacturer's standard equipment as listed in the manufacturer's literature, including such equipment that comes standard, plus any accessories specified herein which may be optional.

**EXCEPTIONS TO THE SPECIFICATIONS:** Any variation between the requirements of this specification and or specifications made part of the bid invitation must be listed. Attach additional information if needed. Unless the context requires it, or is noted otherwise, specifications should be interpreted as minimums. Failure on the part of the bidder to comply with any and all requirements and conditions of this specification

may subject the bid to rejection. If no exceptions or deviations are shown, the bidder will be required to furnish material exactly as specified. The burden of proof for compliance with this specification will be the responsibility of the vendor. To be considered for award, offers of “equal” products, including “equal” products of the brand name manufacturer, must meet the salient physical, functional, or performance characteristics specified in this solicitation. Bid exceptions must include descriptive literature such as illustrations, drawings, or a clear reference to previously furnished descriptive data or information available to the county; and clearly describe any modifications the offeror plans to make in a product to make it conform to the solicitation requirements. Mark any descriptive material to clearly show the modifications. The McCracken County Fiscal Court will evaluate “equal” products on the basis of information furnished by the offeror. The McCracken County Fiscal Court is not responsible for locating or obtaining any information not identified in the offer.

**FACTORY WARRANTY:** Manufacturer’s standard guarantee against defective parts and engineering to apply in accordance with statement of policy. The bidder shall maintain a full-service maintenance facility and fully stocked parts facility capable of full electrical and body repair. Factory-trained, qualified service personnel shall be present at the shop. Bidder shall state location and provide documentation of service facility.

**DELIVERY:** All vehicles shall be delivered F.O.B. to McCracken County Courthouse, Paducah, Kentucky 42003 within the delivery period as designated by the contractual document. Should the vendor be unable to deliver as specified, written notice must be submitted to the McCracken County Judge-Executive’s office prior to the termination of the delivery period specified. Said notice shall detail the reason (s) for non-compliance with the delivery commitment and offer a revised delivery date for acceptance by the county. Failure to deliver as specified shall be just cause for the county to cancel the contractual agreement and for disqualification of the vendor as responsible bidder. **STATE IN BID THE TIME NEEDED AFTER RECEIPT OF ORDER FOR DELIVERY.**

**GENERAL VEHICLE SPECIFICATION:** 2024 Ford F250 Supercab Pickup/164 inch wheelbase, 6.8L DEVCT NA PFI V8 Engine, Automatic Transmission, 4X4, Color: Oxford White, XL Trim, Preferred Equipment PKG.600A, Keyless Remotes (2), AM/FM Radio.

**McCracken County  
PRICING SHEET  
2024 Ford F250 Pickup**

COMPANY NAME AND  
ADDRESS:

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SIGNATURE OF AUTHORIZED  
REPRESENTATIVE:

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NAME OF AUTHORIZED  
REPRESENTATIVE:

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TITLE OF AUTHORIZED  
REPRESENTATIVE:

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PHONE NUMBER:

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DATE:

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Vehicle	Model Year	Total Price	Delivery Time (days)
2024 Ford F250 4x4 Pickup		\$	
Proposed Equal		\$	

Place this sheet and all relevant material required for this bid in a sealed envelope clearly marked "Sealed Bid 2024 Ford F250 Vehicle" and deliver to:

McCracken County Judge Executive's Office  
300 Clarence Gaines Street  
Paducah, KY 42003

All bids must be delivered before 2:00 PM on October 3, 2024, to be considered. No faxed, emailed, or late bids will be considered.

**RETURN THIS SHEET WITH BID**